

FOOD VENDOR APPLICATION

30th ANNUAL SULLIVAN COUNTY FALL FESTIVAL

**Craft Show, Lumberjack/Chainsaw Carving Competitions, Children Activities, Quilt Show and Sale
Sullivan County Fairgrounds, Rt. 154, Forksville, PA
October 9th and 10th, 2010 ~~~~~ 9:00 a.m. to 5:00 p.m. both days**

Deadline for entries: June 15, 2010. Vendors accepted later will be assigned space on a first come, first-served basis. **We reserve the right to refuse a duplication of food items.**

Business Name: _____

Contact Person: _____ Phone: _____

Mailing Address: _____

PA Sales Tax # _____ e-mail _____ Fax _____

Food Items: Please be specific. _____

Food Unit Space Size: Basic 10x20 (15amps) **\$200** Add'l footage - **\$1.00** per ft **Cost \$ _____ ++**

Basic 10x20 (30amps) **\$220** Add'l footage - **\$1.00** per ft **Cost \$ _____ ++**

Vehicles: **Lodging** (sleeping quarters only) **\$15 per day** **Cost \$ _____ ++**

Mobile Home **\$25 per day** **Cost \$ _____ ++**

Food Refrigeration **\$10 per day** **Cost \$ _____ ++**

Propane users will be charged at the end of festival. Readings before and after are done by Fair Board.

Insurance Co. Name for Liability Coverage: _____

Policy Number: _____ **Expiration Date:** _____

(Note: Liability insurance is a must for this event. Please have your insurance company send us a Certificate of Liability that covers the dates of the event. We should receive this no later than August 15, 2010)

SET-UP: Friday, October 8th 2:00 p.m. to 7:30 p.m. **OVERNIGHT SECURITY PROVIDED**
Saturday, October 9th 7:00 a.m. to 8:00 a.m.

DISMANTLE: Sunday, October 10th 5:00 p.m. **NO EARLY BREAKDOWNS ALLOWED**

scccevents@epix.net [Phone 570-482-4088](tel:570-482-4088) [Fax 570-482-4089](tel:570-482-4089) www.sullivanpachamber.com

SIGNATURE _____ **DATE** _____ **TOTAL VENDOR FEE \$ _____ ++**

PLEASE DECORATE YOUR BOOTH WITH A FALL THEME!

FOOD CONCESSION CONTRACT
30th ANNUAL SULLIVAN COUNTY FALL FESTIVAL
Sullivan County Fairgrounds, Route 154 Forksville PA
October 9th & 10th, 2010 - 9:00 a.m. to 5:00 p.m. both days

CONCESSIONAIRE AGREES: Provide food services for the Fall Festival.

FOOD ITEMS: Sell **only** those items listed on the application. The Sullivan County Chamber of Commerce has the right to reject any application or food item.

PROVIDE A CERTIFICATE OF LIABILITY INSURANCE: Name the Sullivan County Chamber of Commerce as certificate holder with the expiration dated after the show.

NO PARKING ON GROUNDS OF VEHICLES: with the exception of **ONE** vehicle to hold food supplies. This vehicle **MUST NOT** block the drive nor access to other vendors. Parking passes to be displayed on the dashboard of your vehicle and must be visible. Food unit for lodging is not permitted.

ADDITIONAL VEHICLES: Notify the Chamber for additional vehicles used for lodging, living purposes and/or food refrigeration. An additional fee will be charged. (See application form) If space is not available, the Chamber office will recommend nearby campgrounds.

TRASH REMOVAL: All trash must be placed in front of stand before 6:00 p.m. each day.

NO PETS: on the grounds. If you must bring a pet, it has to be confined to your vehicle or camper.

Use of alcoholic beverages and / or drugs will not be permitted on the grounds.

REFUNDS: Prior to August 15, 2010, refunds will be given at the discretion of the Fall Festival Committee and will be subject to a \$5.00 processing fee.

PROMOTION: *We use paid advertising, news releases, events columns on TV, radio, posters, brochures, websites, the Endless Mountains Visitors Guide, and various publications which contain calendar of events.*

DISCLAIMER:

We the undersigned does hereby forever discharge, release, and hold harmless the Sullivan County Chamber of Commerce and all its agents from any and all manner of action of suits, damages, or claims whatsoever arising from any loss or damage to persons or property of the undersigned while participating in this event and hereby consent to the enforcement of all rules and regulations of the show.

Signature _____ Date _____

Please send your check (**no post-dated checks, please**), this **signed contract**, and the **signed application** to:

Sullivan County Chamber of Commerce
P. O. Box 134, Muncy Valley, PA 17758

