

FOOD VENDOR APPLICATION
28th ANNUAL SULLIVAN COUNTY FALL FESTIVAL
Craft Show, Lumberjack Competitions, Chainsaw Carving Competition, Quilt Show and Sale
Sullivan County Fairgrounds, Rt. 154, Forksville, PA
October 11th and 12th, 2008 ~~~~~ 9:00 a.m. to 5:00 p.m. both days

Deadline for entries: June 15, 2008. Vendors accepted later will be assigned space on a first-come, first-served basis. We reserve the right to refuse a duplication of food items.

Business Name: _____

Contact Person: _____ Phone: _____

Mailing Address: _____

PA Sales Tax Number: _____ e-mail _____ Fax _____

Insurance Co. Name for Liability Coverage: _____

Policy Number: _____ Expiration Date: _____

(Note: Liability insurance is a must for this event. Please have your insurance company send us a Certificate of Liability that covers the dates of the event. We should receive this no later than September 1, 2008.)

FOOD ITEMS:

Please be specific.

Fee for 2 days: \$185.00 per food unit (space or trailer)

Please indicate **Electricity Needs:** 120 volts; 15 amps max. _____ 240 volts; 30 amps max. _____

PROPANE USERS will be charged at the end of festival. Readings before and after are done by Fairgrounds Board.

Size of space required by food unit(s): _____

Camper size: _____ Camper Fee: \$25:00 per day includes electricity.

SET-UP: Friday, October 10th 2:00 p.m. to 7:30 p.m.
Saturday, October 11th 7:00 a.m. to 9:00 a.m.

DISMANTLE: Sunday, October 12th 5:00 p.m. **NO EARLY BREAKDOWNS, PLEASE!**
OVERNIGHT SECURITY WILL BE PROVIDED

**Please make checks payable to SCCC or Sullivan County Chamber of Commerce
and mail to PO Box 269, Laporte, PA 18626**

scccevents@epix.net

Phone 570-946-4160

Fax 570-946-7609

www.sullivanpachamber.com

PLEASE DECORATE YOUR BOOTH WITH A FALL THEME.